(a) (b)

| Megh: | alaya | Energ | зу С | Orna | rak | ان د | in the second | |
|---|--|-----------------|-------------|----------------|-------------|--------------|---------------|---------------|
| This is to | F. | TEST | T RE | POR | ralle T | on L | imite | ed |
| This is to certify that re | paired/rene | wed/addit | onal/ne | u al | ·I | | | |
| (Full) | (Plan | W | AE | velectric | installa | ation at t | he premi | ises of |
| (and the state of | - | eave one bl | ock between | een name | & suma | me) | | |
| (Address) | a | | al | Mi | 7.7. | 7 | 1 | 196 |
| · | | | | | 1/4/4 | IE | M | |
| is duly completed, tested I. The load has been | and is reac | ly for your | Engine | in to a | | | 1.6 | |
| I. The load has been | arranged a | as follows | :- :- | i to test | and con | nect on | your ma | in liue. |
| Details of Load | Wattage | of Phase - Ph | | | | | | |
| | each item | No. of | | No. of | Total | No. of | Se - 3 | Total |
| 1 1 1-1 | • | points | wati | points | Watt | points | watt | watt of all 3 |
| l. Light points (i) Fluorescent | | | | | | | | phases |
| (ii) Incandescent (iii) CFL | | - 1 | | | | | | |
| (iv) Halogen | | 104 | | | | | | |
| (v) Others LED- | 200 x | 12 | 211- | | | | | |
| 2. Fan points | | 1,5 | 240 | | | 1 | , | |
| 3 Plug points (2) | i vjeto kiji: | | | İ | | | | |
| 3. Plug points (3-pin) (i) 6 Amps | loo wx | 2 | | | | | | |
| (1) 16 Amps 1 | 0010x2 | 1 | 700 | İ | 1 | | | |
| 4. Electrical gadgets | | | / | | | | | |
| (i) Water Heater | | | + | | | | | |
| (Geyser) (ii) Refrigerator | . * | 167 | | | - | | | |
| (iii) Air Conditioner | | i lo la la | | 29 11 | | | | |
| (iv) Others | and the state of t | | - | - | 2000 | Saltone Land | | |
| 5. Welding | | | | | | | | |
| Transformer | The same of the same of | managem 188 | - C. | market Comment | | | | |
| 5. Motor | | | | | | | | |
| | | | | | | | | |
| Cotal | | 2940 | w | | | | | |
| case of load enhancement xisting load (in watts) | | | | | | | | |
| otal load in the premises (in | watts) | 3KW | 10_ | | | | | |
| | · ½ . | | | | | - 4 | | |
| otes:- Details of any apparatus | (other tha | n the abov | e menti | oned)sh | ould be | given. | | |
| Rating of capacitor used | | | | , | | _ | | |